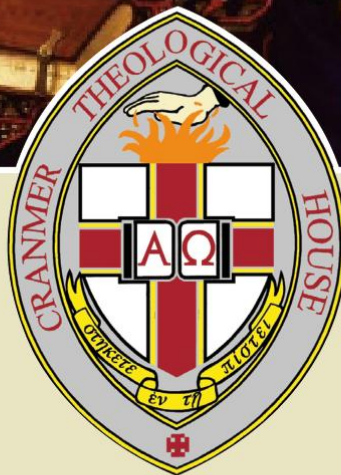


# Cranmer Theological House



Academic



Catalog

*Theological Education in the Anglican Tradition  
Founded 1994*



# Cranmer Theological House

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## Academic Catalog

September 1, 2026

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### *Leadership*

**Chancellor:** The Most Rev. Dr. Ray R. Sutton, Th.M., Th.D., D.D., Ph.D.

**President and Dean:** The Rt. Rev. Dr. Charles Camlin, Th.M. Th.M., Ph.D.

**Treasurer:** Mr. Bud Longueville, B.B.A.

**Assistant Academic Dean:** The Very Rev. Kasey Gage, Th.M., Th.M.

**Director of Accreditation:** The Rev. Deacon Dr. Kyle Hughes, Th.M., Ph.D.

**Director of External Studies:** The Rev. Dr. Charles Erlandson, M.A., Ph.D.

**Director of Hispanic Studies:** The Rev. Dr. Benjamin Bernier, M.A., Ph.D.

**Director of Student Affairs:** The Rev. David Norton, MBA, M.Div.

**Registrar:** Dss. Cynthia Longueville, M.B.A.

#### *Campus Address:*

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Dallas, Texas 75287

**(800) 732-0910**

**[www.CranmerHouse.org](http://www.CranmerHouse.org)**





## *A Cathedral Model Seminary*

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Holy Scripture and the early writings of the Apostles and Early Church Fathers show us that the Apostles and bishops of the Ancient Church hand trained the next leadership based on Christ's model of disciples traveling with Him. Eventually, theological education became centered around the cathedral under the direction of the bishop with other theologians and scholars assisting him. Scholars were often deacons and priests with parish ministries of their own. The method of training was tutorial—reading through the masters who had gone before and attending to lectures on the various disciplines. Of course, all of this was in conjunction with the daily offices at the cathedral. Spiritual formation was in the context of the rhythm of the worship of the cathedral and local parishes.

Unfortunately, theological education has been separated from the church progressively through history. Universities that were once under the church separated due to corruption in order to preserve Biblical education; then theological education separated from the universities for the same reasons; seminaries became church and independent board sponsored; Bible chairs at American universities became “religion” chairs, which have since been folded into sociology and psychology departments.

It is the Diocese of Mid-America of the Reformed Episcopal Church's intent, and that of Cranmer Theological House, to mindfully return to the cathedral model of seminary, bringing forward to the present the method of theological education, teaching, tutoring, and training founded in the Ancient Church.





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# *About Cranmer Theological House Seminary*

## **Mission Statement**

The mission of Cranmer Theological House Seminary is to equip Christians for lay and ordained ministries in the Church. Through our commitment to Holy Scripture, the historic Creeds of the Church, the Thirty-Nine Articles of Religion, intensive practical and theological instruction, learning in a caring and worshipping community, and church growth and nurture, we endeavor to reconcile the world to God and individuals to each other, through Jesus Christ.

## **A Brief History**

Cranmer Theological House (CTH) is a traditional Anglican school of ministry, under the auspices of the Diocese of Mid-America of the Reformed Episcopal Church (REC). The REC's third official seminary, CTH was founded in September 1994 primarily in response to the REC's rapid expansion west of the Mississippi River. At the same time, CTH Trustees wished to continue the longstanding REC tradition of training quality church leaders from a wide variety of faithful Christian walks. CTH draws on a wealth of experience and spiritual formation in the education of laypersons and those preparing for Holy Orders.

CTH is governed by a board of trustees, chaired by the Bishop of the Diocese, and operated by the Seminary Dean, faculty, and administrative staff. Along with CTH's two sister seminaries— Reformed Episcopal Seminary in Blue Bell, Pennsylvania and Cummins Theological Seminary in Summerville, South Carolina—the REC seminaries continue over a century of quality theological education.

## **Behind the Name**

CTH took for its name the justly revered martyr of the English Reformation: Thomas Cranmer, Archbishop of Canterbury and Tudor Primate of All England. Although faced with what seemed like insurmountable obstacles to restore the Faith for his times, he became the pre-eminent leader of reform of the late Medieval Western Church in England. Primarily known for his liturgical skills that crafted the Book of Common Prayer as well as the guiding hand affording substance and weight to the historic Thirty-Nine Articles of Religion, more than anything Archbishop Cranmer personified dedication, scholarship, and courage in trying times. Such a powerful witness is certainly commended to CTH's faculty and students.

Those who criticize Cranmer today would do well to recall contemporary testimony which said that he "...after long and most grievous straight imprisoning and cruel handling, most constantly and willingly suffered Martyrdom for the true testimony of Christ." Such inspiration precisely stresses the constancy in confession symbolized on CTH's seal by a steady hand thrust into the flames.

## **The Anglican Tradition**

The faith that Anglican missionaries planted in North America was in every sense a household of faith with a traceable ancestry back through the ages to Roman Britain as well as to the primitive Church of Jerusalem. Yet it was also one that was dedicated to the vernacular Scriptures and to the time-honored Book of Common Prayer, both legacies of her 16th century Reformation heritage. Nevertheless, the true vision of the English Reformation was the Faith of the Undivided Church going back to the Gospel, the Holy Scriptures, the early Church Fathers, and the Ancient Councils. In keeping with this Anglican heritage, CTH was founded to continue to uphold and train leaders for the proclamation of the Gospel.

Nothing is optional about this inheritance, and characteristics such as the dedication, scholarship, and courage demonstrated by Archbishop Cranmer and his fellow bishops, Nicholas Ridley and Hugh Latimer, are prized as fundamentals of a faith firmly founded in Holy Scripture. CTH strives to uphold Christian belief in its fullness and in so doing duly respects the honorable tradition of classical Anglicanism.

Yet ministerial training is far more than mere academic study. It must build up students and assist them to develop life-long rules and an ethos that balances prayer and worship, study, work, and family responsibilities. By itself, knowledge of the divine is inadequate, for the faith once delivered to the saints demands personal commitment to Jesus Christ as Lord and Savior. CTH thus stands for an understanding of ministry experienced in lives dedicated to the service of Christ.

CTH students are taught along traditional lines. Although grounded in the historic demands of pastoral training, they are also prepared to face the challenges of contemporary society. Accordingly, CTH has refitted the traditional theological study regimen to meet the challenges of today's society, exemplified in the unique modular system with weekend and night classes of teaching that involves intensive course-by-course instruction along with virtual access and the availability of distance learning. This allows schedule flexibility for those obliged to find outside employment to support their families.

## **Standard of Faith**

CTH is distinguished by its strong commitment to the historic Anglican formularies: Holy Scripture as the infallible Word of the living God, the historic Thirty-Nine Articles of Religion, and the worship and polity of the traditional Book of Common Prayer. As such, CTH strives to produce Biblically grounded, orthodox graduates who are excellent pastors, exceptional preachers, exemplary deacons and deaconesses, and well-equipped lay people. CTH's standard of faith is best articulated by the first four sentences of the REC's Mission Statement, which was adopted by General Council on December 3, 1992 (revised October 2, 2003):

"Built upon the foundation of the authoritative Word of God, the Reformed Episcopal Church sets her highest priority on Biblical worship, and declares her commitment to the work of evangelism, the bold and unadulterated proclamation of salvation by grace through faith in the Lord Jesus Christ (Acts 8:4). In keeping the faith once delivered to the saints, the Reformed Episcopal Church, however, does not believe evangelism to be the end, but rather the beginning of her divinely given vocation.

In addition to being evangelistic, she is deeply committed to discipleship, the work of training evangelized men and women in Christian living (St. Matthew 28:20). When the Gospel is truly proclaimed and the mercies of God are made known, redeemed men and women must be led to offer their bodies as a living sacrifice, which is their spiritual service (Romans 12:1)".

## **Modular Schedule**

CTH utilizes a modular schedule to accommodate the seminary's working students while providing an environment supporting the development of lifelong rules of balance in prayer, worship, study, work, and family responsibilities for all students. Both campus and virtual classes are offered on a quarterly basis (Fall, Winter, Spring, Summer) throughout the school year. Campus classes are taught in a one-weekend format, which follows this basic structure: Friday noon-7pm; Saturday 8am-7pm; Sunday 11:30-3:30pm. Pre- and post-class assignments, including a final paper, are required. Campus classes include on-line access availability. Other virtual classes are offered in the evenings during the Fall and Spring terms.

Courses outside of the campus class are offered to accommodate the student's ability to continue through each program of study in a timely manner. These classes may be completed by distance learning offered through the External Studies Program or by directed studies with individual instructors.

In addition, where there is a high concentration of CTH students, CTH has made available, cohort classes, taught by CTH faculty, to allow those students to meet in-person with each other. CTH cohort class locations are in Atlanta and Leesburg with plans to add a new cohort class location, in the near future, in Phoenix. Cohort classes are only available in-person. For additional information regarding cohort classes, contact Assistant Academic Dean, The Very Rev. Kasey Gage at [frgage@cranmerhouse.org](mailto:frgage@cranmerhouse.org).

## **Non-Degree Students**

By providing several theological courses as External Studies options, CTH has made orthodox theological training available for lay persons on a wider scale. Non-Degree Students may also audit External Studies courses, as well as campus courses. For additional information regarding Non-Degree courses, contact the Assistant Academic Dean, The Very Rev. Kasey Gage at [frgage@cranmerhouse.org](mailto:frgage@cranmerhouse.org).

## **Biblical Languages**

Courses in the Biblical languages of Hebrew and Greek are offered throughout the academic year and meet in a virtual classroom. CTH does not offer Biblical language classes through External Studies.

## **An Anglican Welcome**

CTH honors all faithful Christian witness. In North America, various ecclesiastical jurisdictions stand in the Anglican tradition. Convinced that it has a genuine responsibility to serve the needs of all who descend from the English Church, CTH duly recognizes the integrity of the distinctive witness of these groups, as well as offering its programs to faithful people from other traditions in Christian love. Whether considering vocation to Holy Orders or work within the lay ministry, all prospective students are welcome at CTH.

## **Accreditation**

CTH is not currently accredited by any secular accrediting organization, governmental agency, or theological accrediting association. CTH is licensed by the REC Theological Commission, relying on the integrity of the REC and her origination in 1873 for its ultimate legitimacy. CTH does not directly offer or confer civil academic degrees on the authority of the State of Texas. Successful CTH graduates are awarded the appropriate titles and licensure of their qualifications directly by the REC Diocese of Mid-America under the direction of the REC Theological Commission. CTH's credits are widely accepted by national and international institutions and denominations for ordination purposes, but there is no guarantee of such.

CTH was recently honored to have the Association of Theological Schools (ATS) Board of Directors vote unanimously to recommend Cranmer Theological House Seminary to its membership. On June 23, 2026, the ATS membership voted CTH into Associate Member status. CTH will continue the ATS process to become an accredited member over the next few years. NOTE: Associate Member status does NOT entitle CTH to participate in Title IV programs from the U.S. Department of Education Office of Federal Student Aid.

# Spiritual Formation

Spiritual formation is at the heart of the Christian life and therefore is vital for those who lead the Church. CTH is committed to cultivating the spiritual life of its students through Biblical and historic ways of spiritual formation in the Anglican tradition. The 20th century Anglican theologian, Martin Thornton, articulates this approach to piety in his work *English Spirituality*. Thornton presents what he calls the threefold way of spirituality based on the Scriptural balance of weekly, daily, and private worship as developed most clearly in the ministry of the 5th century monk, St. Benedict. This threefold way is best expressed in the worship of the historic liturgy of the Anglican Church, the Book of Common Prayer.

Weekly worship is centered on what is commonly called Holy Communion or the Eucharist. This corporate weekly worship at the Lord's Table is further supported by the daily offices of Morning and Evening Prayer. In addition, the corporate life of worship is undergirded by personal devotion comprised of prayer and Scripture reading, which the Ancient Church called *lectio divina*. The *lectio divina* also includes reflection on other ascetical writings from the great spiritual writers in the history of the Church. CTH's aim is to help its students understand and embrace these three areas of spiritual formation.

CTH is a cathedral seminary offering many of its courses in a modular format on weekends. Spiritual formation is developed over the course of these weekend classes. When students come to CTH to take their courses in residence on a weekend or longer, the course begins with the celebration of the Eucharist and is followed up each day with the offices of Morning and Evening Prayer. Then, on Sunday mornings, the students are invited to worship at the cathedral.

Beyond the weekend classes, the students' spiritual formation is under the direction of their local rector. This includes regular participation in receiving the Eucharist on Sundays (as well as Prayer Book feast days) and participating in the Daily Offices (either on site at their local parish, if offered, or at home with their family or on their own). The third component of private devotion is nurtured through personal prayer and various programs for reading Scripture, as well as some of the classic works on ascetical theology. For the latter, the student will follow the course of study in ascetical theology outlined in the appendix of Thornton's work, *English Spirituality*. This will include reading at least three of the works that he recommends to "study seriously." For oversight when the student is not in-residence taking courses, that student's rector (or pastor) is asked to assist the student in the accountability of maintaining a daily/weekly routine of this spiritual formation. It is CTH's intention that this course of spiritual formation will be spread out over the entire period of enrollment at CTH.

Upon admission to CTH, those students who are training for Holy Orders (Deacon, Priest, Bishop) or being set apart as Deaconesses will be asked to participate in more structured Spiritual Formation plan under the direction of their local rector. Both they and their rector will receive a *Spiritual Formation* booklet to guide their progress as well as a form to fill out and submit to their diocesan bishops for Ember Day reporting. Students who are already in a spiritual formation process under the guidance of their rector may submit their plan to the Seminary Dean as an alternative.

Even though spiritual formation currently occurs on the campus of many modern seminaries, CTH believes that the cathedral model of spiritual formation will aid the future minister to develop a life of structured prayer and devotion. This in turn may well serve to invigorate the local parish where the student is living and serving and is much closer to the life that the student will live once in parish ministry.

# *Programs At-A-Glance*

## **Master of Divinity (M.Div.)**

- Three-year ministerial training program
- Ideal for those seeking ordination to the diaconate with a desire to eventually become a presbyter/priest
- Greek and Hebrew required
- Solid core training in Scripture, Church History, Theology, Homiletics, Liturgics, Pastoral Theology, and Practical Ministry
- Up to 1/3 of courses may be completed through External Studies

## **Master of Theological Studies (M.T.S.)**

- Two-year intensive study program
- M.A.R. (or equivalent) required for acceptance into this program
- Greek and Hebrew required
- Will help to become “M.Div. equivalent” (required by most jurisdictions for those pursuing the presbyterate/priesthood)
- Up to 1/3 of courses may be completed through External Studies

## **Master of Arts in Religion (M.A.R.)**

- Two-year study program
- Ideal for those pursuing lay-ministry, further graduate study, or seeking ordination to the perpetual diaconate Note: some jurisdictions may allow this degree for an assisting priest)
- May be completed on-campus and through External Studies

## **Master of Arts in Religion (M.A.R.), Deaconess Studies**

- Two-year specialized Deaconess program
- Training in the areas covered by the Deaconess Examination as described in the Handbook for the Order of Deaconesses in the Reformed Episcopal Church and the Anglican Province in America.
- May be completed on-campus and through External Studies

## **Master of Theology (Th.M.)**

- M.Div. (or equivalent) required for acceptance into this program
- One- to two-year intensive study program
- One-year thesis option (CTH graduates only)
- May be completed on-campus and through External Studies

## **Certificate in Anglican Studies**

- Designed for those who do not have a seminary degree and want to know the distinctives of Anglicanism
- An undergraduate degree is not required as a prerequisite
- This program is also used for ministers who have been ordained in another tradition, preparing them for ministry in an Anglican parish
- Can be completed in one year
- May be completed on-campus and through External Studies

## **Diaconal Certificate**

- Provides training for those men who sense a calling into the diaconate but do not plan on pursuing the priesthood
- An undergraduate degree is not required as a prerequisite
- Can be completed in one year
- Applicants are considered on a case-by-case basis
- May be completed on-campus and through External Studies

## **Deaconess Certificate**

- Provides training for those women who are not able to pursue the CTH M.A.R., Deaconess Studies
- An undergraduate degree is not required as a prerequisite
- Can be completed in one year
- Applicants are considered on a case-by-case basis
- May be completed on-campus and through External Studies

## **Seminary First**

- Designed for those who desire to study at a seminary prior to completing undergraduate work
- May pursue either the M.A.R. or the M.Div. program
- Some courses may be taken through External Studies
- Certificate issued upon successful completion of program
- Diploma granted upon successful completion of undergraduate work and CTH research paper/thesis

# *Programs Of Study*

## **PROGRAM PREREQUISITES**

**Master of Divinity (M.Div., 3 years):** Applicants must normally hold a prior earned Bachelor of Arts degree (B.A.) or its equivalent from an accredited or approved college or university. In some cases, students over the age of 30 without a prior bachelor's degree may be awarded "life experience" as the basis for admission. CTH will accept up to 90 credit hours for this degree as transfer credits from other approved institutions, provided that the course work is comparable.

**Master of Theological Studies (M.T.S., 2 years):** Applicants must already hold a M.A.R., or the nearest equivalent. This program is intended to help the student become M.Div. equivalent (which is required by most jurisdictions for ordination to the presbyterate/priesthood).

**Master of Arts in Religion (M.A.R., 2 years):** Applicants must normally hold a prior earned Bachelor of Arts degree (B.A.) or its equivalent from an accredited or approved college or university. In some cases, students over the age of 30 without a prior bachelor's degree may be awarded "life experience" as the basis for admission. CTH will accept up to 45 credit hours for this degree as transfer credits from other approved institutions provided the course work is comparable.

**Master of Arts in Religion, Diaconess Studies (M.A.R. DSS., 2 years):** Applicants must normally hold a prior earned Bachelor of Arts degree (B.A.) or its equivalent from an accredited or approved college or university. In some cases, students over the age of 30 without a prior bachelor's degree may be awarded "life experience" as the basis for admission. CTH will accept up to 45 credit hours for this degree as transfer credits from other approved institutions provided the course work is comparable.

**Master of Theology (Th.M., 1-2 years):** Applicants must already hold a M.Div. degree or the nearest equivalent. The program assumes a graduate level of proficiency in Biblical languages, though a candidate may be admitted to the program on condition of further language study. Under normal circumstances, no transfer credits shall apply.

**Certificate in Anglican Studies (1 year):** This certificate is intended for those who wish to deepen their knowledge of the Anglican ethos without pursuing a master's degree. An undergraduate degree is not required as a prerequisite.

**Diaconal Certificate (1 year):** The purpose of this certificate program is to provide training for those men who sense a calling into the diaconate but do not plan on pursuing the priesthood. An undergraduate degree is not required as a prerequisite. Applications are considered on a case-by-case basis.

**Diaconess Certificate (1 year):** The purpose of this certificate program is to provide training for those women who are not able to pursue the CTH M.A.R. in Diaconess Studies. An undergraduate degree is not required as a prerequisite. Applications are considered on a case-by-case basis.

**Seminary First:** This track is for those who desire to study at a seminary prior to completing their undergraduate degree. Students may pursue either the M.A.R. or the M.Div. program and may take some courses through External Studies. The student will receive a certificate for successfully completing the program. Upon successful completion of a bachelor's degree elsewhere, the student may return to CTH and write a research paper, the topic of which will be determined by the Dean. The successful completion of the research paper will result in the issuance of the appropriate diploma (M.A.R. or M.Div.) in place of the certificate.

## PROGRAMS

### MASTER OF DIVINITY (M.Div.)

The three-year Master of Divinity (M.Div.) is the cornerstone of CTH. This program prepares students for Holy Orders with courses of study in four departments: Biblical Studies, Church History, Dogmatic Theology & Liturgics, and Pastoral Theology.

More than a third of the program is concentrated in the area of Holy Scripture. In order for students to carry out their Holy Orders requirements to preach the Word of God, they must know the Scriptures. This is why study of the Scriptures in their original languages is deemed necessary. In addition to introductory courses on history, background, and hermeneutics, students receive training in all of the books of the Old and New Testaments.

#### Requirements

The M.Div. requires 133 credit hours. The required courses are listed below, and their descriptions are found on page 23 of this catalog.

#### Master of Divinity Required Courses

| DEPARTMENT/DIVISION        | COURSE NUMBER      | REQUIRED COURSES                 | CREDITS HOURS |
|----------------------------|--------------------|----------------------------------|---------------|
| <b>BIBLICAL STUDIES</b>    |                    |                                  |               |
| <b>Old Testament:</b>      | OT 501             | OT Introduction                  | 3             |
|                            | OT 502             | Pentateuch                       | 3             |
|                            | OT 601             | Historical Books                 | 3             |
|                            | OT 602             | Prophets                         | 3             |
|                            | OT 702             | Poetic Books                     | 3             |
|                            | OT 703             | Exodus/Leviticus/Hebrews         | 3             |
| <b>New Testament:</b>      | NT 501             | NT Introduction                  | 3             |
|                            | NT 503             | The Gospels                      | 4             |
|                            | NT 603             | Acts & Pauline Epistles          | 3             |
|                            | NT 701             | Catholic Epistles                | 3             |
|                            | NT 704             | Eschatology & Book of Revelation | 3             |
| <b>Biblical Languages:</b> | BL 501 -<br>BL 503 | Greek I – III                    | 10            |
|                            | BL 601 -<br>BL 603 | Hebrew I – III                   | 10            |
| <b>Biblical Studies:</b>   | BS 502             | Scripture and Hermeneutics       | 3             |
|                            | BS 601             | Biblical Theology I              | 3             |
|                            | BS 602             | Biblical Theology II             | 3             |
|                            | BS 701             | Biblical Covenant                | 3             |
| <b>CHURCH HISTORY</b>      |                    |                                  |               |
| <b>General History:</b>    | CH 501             | Patristic                        | 3             |

| DEPARTMENT/DIVISION                    | COURSE NUMBER    | REQUIRED COURSES                    | CREDITS HOURS |
|----------------------------------------|------------------|-------------------------------------|---------------|
| <b>General History (Cont.):</b>        | CH 601           | Medieval                            | 3             |
|                                        | CH 701           | Reformation and Modern              | 3             |
| <b>DOGMATIC THEOLOGY AND LITURGICS</b> |                  |                                     |               |
| <b>Dogmatic Theology:</b>              | DT 501           | Doctrine of God, Christ, Atonement  | 4             |
|                                        | DT 502           | Anglicanism                         | 3             |
|                                        | DT 601           | Doctrine of Man, Sin, Salvation     | 4             |
|                                        | DT 602           | Thirty-Nine Articles                | 4             |
|                                        | DT 701           | Church and Sacraments               | 4             |
| <b>Philosophy of Religion:</b>         | PR 601           | Intro to Moral Theology and Ethics  | 3             |
|                                        | PR 701           | Christian Apologetics               | 3             |
| <b>Liturgical Studies:</b>             | LS 502           | Liturgics                           | 3             |
|                                        | LS 501, 601, 701 | Liturgical Practicum                | 3             |
|                                        | LS 505           | Liturgical Practice                 | 3             |
|                                        | LS 504           | Homiletics                          | 3             |
|                                        | LS 503, 603, 703 | Homiletics Practicum                | 3             |
|                                        | LS 506           | Sacred Music                        | 3             |
| <b>PASTORAL THEOLOGY</b>               |                  |                                     |               |
| <b>General Pastoral:</b>               | PT 501           | Spirituality                        | 3             |
|                                        | PT 502           | Canon Law/Pastoral Administration   | 3             |
|                                        | PT 603           | Marriage and Family                 | 3             |
|                                        | PT 604           | Evangelism & Missions - <b>OR</b> - | 3             |
|                                        | PT 601           | Anglican Church Planting*           | 3             |
|                                        | PT 705           | Cure of Souls                       | 3             |

\*For those students called to Church planting.

### **M.Div. Total Required Credit Hours**

| DEPARTMENT                      | CREDIT HOURS |
|---------------------------------|--------------|
| BIBLICAL STUDIES                | 66           |
| CHURCH HISTORY                  | 9            |
| DOGMATIC THEOLOGY AND LITURGICS | 43           |
| PASTORAL THEOLOGY               | <u>15</u>    |
| <b>TOTAL CREDITS:</b>           | <b>133</b>   |

## MASTER OF THEOLOGICAL STUDIES (M.T.S.)

The two-year Master of Theological Studies (M.T.S.) is designed for students who already possess a M.A.R. (or its equivalent) but need additional course work to become M.Div. equivalent in order to be ordained as a presbyter/priest. The program presents a focus on doctrine and the Anglican ethos.

### Requirements

The M.T.S. requires 63 credit hours. Ten hours of Greek and ten hours of Hebrew are required for the degree. The required courses are listed below, and their descriptions are found on page 23 of this catalog.

### Master of Theological Studies Required Courses

| DEPARTMENT/DIVISION                    | COURSE NUMBER      | REQUIRED COURSES                   | CREDITS HOURS |
|----------------------------------------|--------------------|------------------------------------|---------------|
| <b>BIBLICAL STUDIES</b>                |                    |                                    |               |
| <b>Biblical Studies:</b>               | BS 502             | Scripture and Hermeneutics         | 3             |
|                                        | BS 601             | Biblical Theology I                | 3             |
|                                        | BS 602             | Biblical Theology II               | 3             |
| <b>Biblical Languages:</b>             | BL 501 -<br>BL 503 | Greek I – III                      | 10            |
|                                        | BL 601 -<br>BL 603 | Hebrew I – III                     | 10            |
| <b>CHURCH HISTORY</b>                  |                    |                                    |               |
| <b>General History:</b>                | CH 501             | Patristics                         | 3             |
| <b>DOGMATIC THEOLOGY AND LITURGICS</b> |                    |                                    |               |
| <b>Dogmatic Theology:</b>              | DT 501             | Doctrine of God, Christ, Atonement | 4             |
|                                        | DT 502             | Anglicanism                        | 3             |
|                                        | DT 601             | Doctrine of Man, Sin, Salvation    | 4             |
|                                        | DT 602             | Thirty-Nine Articles               | 4             |
|                                        | DT 701             | Church and Sacraments              | 4             |
| <b>Liturgical Studies:</b>             | LS 502             | Liturgics                          | 3             |
|                                        | LS 504             | Homiletics                         | 3             |
| <b>PASTORAL THEOLOGY</b>               |                    |                                    |               |
| <b>General Pastoral:</b>               | PT 502             | Canon Law/Pastoral Administration  | 3             |
|                                        | PT 705             | Cure of Souls                      | 3             |

## M.T.S. Total Required Credit Hours

| DEPARTMENT                      | CREDIT HOURS |
|---------------------------------|--------------|
| BIBLICAL STUDIES                | 26           |
| CHURCH HISTORY                  | 3            |
| DOGMATIC THEOLOGY AND LITURGICS | 28           |
| PASTORAL THEOLOGY               | <u>6</u>     |
| <b>TOTAL CREDITS:</b>           | <b>63</b>    |

## MASTER OF ARTS IN RELIGION (M.A.R.)

The two-year Master of Arts in Religion is designed specifically for the student who seeks lay ministry in the Church. However, those men who obtain the MAR can be ordained deacons and may also be ordained as an assisting priest in a REC parish. An M.Div. degree or a degree(s) equivalent to an M. Div. is typically required for those who seek to become a rector in the Reformed Episcopal Church.

### Requirements

The M.A.R. is a two-year degree program requiring 67 credit hours, which includes twelve hours of elective coursework. The required courses are listed below, and their descriptions are found on page 23 of this catalog.

### Third Year Option

Qualifying students who were initially accepted into the two-year M.A.R. program may apply for the M.Div. program at the conclusion of their second full year of study. Acceptance is dependent upon, but not limited to, the student's achievement of a GPA of at least 3.0 or "B" (according to the 4.0-point grading system) at the conclusion of the second year.

## Master of Arts in Religion Required Courses

| DEPARTMENT/DIVISION      | COURSE NUMBER | REQUIRED COURSES           | CREDITS HOURS |
|--------------------------|---------------|----------------------------|---------------|
| <b>BIBLICAL STUDIES</b>  |               |                            |               |
| <b>Old Testament:</b>    | OT 501        | OT Introduction            | 3             |
| <b>New Testament:</b>    | NT 501        | NT Introduction            | 3             |
| <b>Biblical Studies:</b> | BS 502        | Scripture and Hermeneutics | 3             |
|                          | BS 601        | Biblical Theology I        | 3             |
|                          | BS 602        | Biblical Theology II       | 3             |
|                          | BS 701        | Biblical Covenant          | 3             |
| <b>CHURCH HISTORY</b>    |               |                            |               |
| <b>General History:</b>  | CH 501        | Patristics                 | 3             |
|                          | CH 701        | Reformation and Modern     | 3             |

### Master of Arts in Religion Required Courses (Cont.)

| DEPARTMENT/DIVISION                    | COURSE NUMBER | REQUIRED COURSES                             | CREDITS HOURS |
|----------------------------------------|---------------|----------------------------------------------|---------------|
| <b>DOGMATIC THEOLOGY AND LITURGICS</b> |               |                                              |               |
| <b>Dogmatic Theology:</b>              | DT 501        | Doctrine of God, Christ, Atonement           | 4             |
|                                        | DT 502        | Anglicanism                                  | 3             |
|                                        | DT 601        | Doctrine of Man, Sin, Salvation              | 4             |
|                                        | DT 602        | Thirty-Nine Articles                         | 4             |
|                                        | DT 701        | Church and Sacraments                        | 4             |
| <b>Philosophy of Religion:</b>         | PR 601        | Intro to Moral Theology and Ethics<br>– OR – | 3             |
|                                        | PR 701        | Christian Apologetics                        | 3             |
| <b>Liturgical Studies:</b>             | LS 502        | Liturgics                                    | 3             |
| <b>PASTORAL THEOLOGY</b>               |               |                                              |               |
| <b>General Pastoral:</b>               | PT 501        | Spirituality                                 | 3             |
|                                        | PT 705        | Cure of Souls                                | 3             |

### M.A.R. Elective Courses (12 Credits)

(Electives are negotiable according to course availability and student needs.)

| DEPARTMENT/DIVISION        | COURSE NUMBER      | REQUIRED COURSES                 | CREDITS HOURS |
|----------------------------|--------------------|----------------------------------|---------------|
| <b>BIBLICAL STUDIES</b>    |                    |                                  |               |
| <b>Old Testament:</b>      | OT 502             | Pentateuch                       | 3             |
|                            | OT 601             | Historical Books                 | 3             |
|                            | OT 602             | Prophets                         | 3             |
|                            | OT 702             | Poetic Books                     | 3             |
|                            | OT 703             | Exodus/Leviticus/Hebrews         | 3             |
| <b>New Testament:</b>      | NT 503             | The Gospels                      | 4             |
|                            | NT 603             | Acts & Pauline Epistles          | 3             |
|                            | NT 701             | Catholic Epistles                | 3             |
|                            | NT 704             | Eschatology & Book of Revelation | 3             |
| <b>Biblical Languages:</b> | BL 501 -<br>BL 503 | Greek I – III                    | 10            |
|                            | BL 601 –<br>BL 603 | Hebrew I – III                   | 10            |
| <b>CHURCH HISTORY</b>      |                    |                                  |               |
| <b>General History:</b>    | CH 601             | Medieval                         | 3             |

| <b>M.A.R. Elective Courses (Cont.)</b> |                      |                                   |                      |
|----------------------------------------|----------------------|-----------------------------------|----------------------|
| <b>DEPARTMENT/DIVISION</b>             | <b>COURSE NUMBER</b> | <b>REQUIRED COURSES</b>           | <b>CREDITS HOURS</b> |
| <b>DOGMATIC THEOLOGY AND LITURGICS</b> |                      |                                   |                      |
| <b>Liturgical Studies:</b>             | LS 504               | Homiletics                        | 3                    |
|                                        | LS 505               | Sacred Music                      | 3                    |
| <b>PASTORAL THEOLOGY</b>               |                      |                                   |                      |
| <b>General Pastoral:</b>               | PT 502               | Canon Law/Pastoral Administration | 3                    |
|                                        | PT 601               | Anglican Church Planting*         | 3                    |
|                                        | PT 603               | Marriage and Family               | 3                    |
|                                        | PT 604               | Evangelism & Missions             | 3                    |
|                                        | PT 605               | Office and Work of a Deacon       | 3                    |

\*For those students called to Church planting.

### **M.A.R. Total Required Credit Hours**

| <b>DEPARTMENT</b>               | <b>CREDIT HOURS</b> |
|---------------------------------|---------------------|
| BIBLICAL STUDIES                | 18                  |
| CHURCH HISTORY                  | 6                   |
| DOGMATIC THEOLOGY AND LITURGICS | 25                  |
| PASTORAL THEOLOGY               | 6                   |
| ELECTIVES                       | <u>12</u>           |
| <b>TOTAL CREDITS:</b>           | <b>67</b>           |

## **MASTER OF ARTS IN RELIGION, DEACONESS STUDIES (M.A.R. DSS.)**

The two-year Master of Arts in Religion, Deaconess Studies is designed specifically for the student who seeks lay ministry in the Church and to be set apart as a deaconess.

### **Requirements**

The M.A.R. DSS. is a two-year degree program for those women seeking to be set apart as a deaconess, requires 71 credit hours including, six credit hours of intensive deaconess courses, a deaconess practicum, and twelve hours of elective coursework. The required courses are listed below, and their descriptions are found on page 23 of this catalog.

## Master of Arts in Religion, Deaconess Studies Required Courses

| DEPARTMENT/DIVISION                    | COURSE NUMBER | REQUIRED COURSES                                 | CREDITS HOURS |
|----------------------------------------|---------------|--------------------------------------------------|---------------|
| <b>BIBLICAL STUDIES</b>                |               |                                                  |               |
| <b>Old Testament:</b>                  | OT 501        | OT Introduction                                  | 3             |
| <b>New Testament:</b>                  | NT 501        | NT Introduction                                  | 3             |
| <b>Biblical Studies:</b>               | BS 502        | Scripture and Hermeneutics                       | 3             |
|                                        | BS 601        | Biblical Theology I                              | 3             |
|                                        | BS 602        | Biblical Theology II                             | 3             |
|                                        | BS 701        | Biblical Covenant                                | 3             |
| <b>CHURCH HISTORY</b>                  |               |                                                  |               |
| <b>General History:</b>                | CH 501        | Patristics                                       | 3             |
|                                        | CH 701        | Reformation and Modern                           | 3             |
| <b>DOGMATIC THEOLOGY AND LITURGICS</b> |               |                                                  |               |
| <b>Dogmatic Theology:</b>              | DT 502        | Anglicanism                                      | 3             |
|                                        | DT 602        | Thirty-Nine Articles                             | 4             |
| <b>Philosophy of Religion:</b>         | PR 601        | Intro to Moral Theology and Ethics – <b>OR</b> – | 3             |
|                                        | PR 701        | Christian Apologetics                            | 3             |
| <b>Liturgical Studies:</b>             | LS 502        | Liturgics                                        | 3             |
| <b>PASTORAL THEOLOGY</b>               |               |                                                  |               |
| <b>General Pastoral:</b>               | PT 501        | Spirituality                                     | 3             |
|                                        | PT 502        | Canon Law/Pastoral Administration                | 3             |
|                                        | PT 603        | Marriage and Family                              | 3             |
|                                        | PT 604        | Evangelism & Missions – <b>OR</b> –              | 3             |
|                                        | PT 601        | Anglican Church Planting*                        | 3             |
|                                        | PT 705        | Cure of Souls                                    | 3             |
| <b>Deaconess Studies:</b>              | DS 622        | Office and Work of Deaconess                     | 3             |
|                                        | DS 623        | Deaconess Practicum                              | 1             |
|                                        | DS 722        | Biblical Womanhood                               | 3             |

\* For those students called to Church planting.

### M.A.R DSS. Elective Courses (12 Credits)

(Electives are negotiable according to course availability and student needs.)

| DEPARTMENT/DIVISION                    | COURSE NUMBER   | REQUIRED COURSES                   | CREDITS HOURS |
|----------------------------------------|-----------------|------------------------------------|---------------|
| <b>BIBLICAL STUDIES</b>                |                 |                                    |               |
| <b>Old Testament:</b>                  | OT 502          | Pentateuch                         | 3             |
|                                        | OT 601          | Historical Books                   | 3             |
|                                        | OT 602          | Prophets                           | 3             |
|                                        | OT 702          | Poetic Books                       | 3             |
|                                        | OT 703          | Exodus/Leviticus/Hebrews           | 3             |
| <b>New Testament:</b>                  | NT 503          | The Gospels                        | 4             |
|                                        | NT 603          | Acts & Pauline Epistles            | 3             |
|                                        | NT 701          | Catholic Epistles                  | 3             |
|                                        | NT 704          | Eschatology & Book of Revelation   | 3             |
| <b>Biblical Languages:</b>             | BL 501 - BL 503 | Greek I – III                      | 10            |
|                                        | BL 601 - BL 603 | Hebrew I – III                     | 10            |
| <b>CHURCH HISTORY</b>                  |                 |                                    |               |
| <b>General History:</b>                | CH 601          | Medieval                           | 3             |
| <b>DOGMATIC THEOLOGY AND LITURGICS</b> |                 |                                    |               |
| <b>Dogmatic Theology:</b>              | DT 501          | Doctrine of God, Christ, Atonement | 4             |
|                                        | DT 601          | Doctrine of Man, Sin, Salvation    | 4             |
|                                        | DT 701          | Church and Sacraments              | 4             |
| <b>Liturgical Studies:</b>             | LS 505          | Sacred Music                       | 3             |

### M.A.R. DSS. Total Required Credit Hours

| DEPARTMENT                      | CREDIT HOURS |
|---------------------------------|--------------|
| BIBLICAL STUDIES                | 18           |
| CHURCH HISTORY                  | 6            |
| DOGMATIC THEOLOGY AND LITURGICS | 13           |
| PASTORAL THEOLOGY               | 22           |
| ELECTIVES                       | <u>12</u>    |
| <b>TOTAL CREDITS:</b>           | <b>71</b>    |

## MASTER OF THEOLOGY (Th.M.)

The Master of Theology (Th.M.) is a one- to two-year program open only to those who already possess a M.Div. degree or the nearest equivalent. The program assumes a graduate level of proficiency in Biblical languages, though a candidate may be admitted to the program on condition of further language study. The Th.M. is especially recommended for those wishing to pursue an intensive course in Anglican studies subsequent to the completion of ministerial training (usually at a non-Anglican seminary) or in preparation for further academic pursuits.

### Requirements

The Th.M. requires 25 credit hours. The student must complete eight courses for the Th.M. (assuming the student has an M.Div.). The required courses are listed below, and their descriptions are found on page 23 of this catalog.

### Thesis Option

The CTH graduate may enter the Th.M. program immediately upon completion of the M.Div. It is an ideal way to augment regular ministerial training or to prepare for further academic study. In all cases the candidate is required to submit to the Seminary Dean a thesis proposal in writing at least eight months prior to the expected date of graduation. The topic must be approved by the Seminary Dean and the Faculty Supervisor under whom the candidate intends to work and must be in some area of inquiry in which the candidate has not worked before. The Thesis Option involves the research and writing of a faculty-supervised thesis of not less than 25,000 words, and the successful oral defense of that thesis before a board of at least two CTH approved examiners. CTH will retain a copy of the thesis upon its successful submission. No additional course work or residency is required.

### Master of Theology Required Courses

| DEPARTMENT/DIVISION                    | COURSE NUMBER | REQUIRED COURSES           | CREDITS HOURS |
|----------------------------------------|---------------|----------------------------|---------------|
| <b>BIBLICAL STUDIES</b>                |               |                            |               |
| <b>Biblical Studies:</b>               | BS 502        | Scripture and Hermeneutics | 3             |
| <b>CHURCH HISTORY</b>                  |               |                            |               |
| <b>General History:</b>                | CH 501        | Patristics                 | 3             |
| <b>DOGMATIC THEOLOGY AND LITURGICS</b> |               |                            |               |
| <b>Dogmatic Theology:</b>              | DT 502        | Anglicanism                | 3             |
|                                        | DT 602        | Thirty-Nine Articles       | 4             |
|                                        | DT 701        | Church and Sacraments      | 4             |
| <b>Liturgical Studies:</b>             | LS 502        | Liturgics                  | 3             |
| <b>PASTORAL THEOLOGY</b>               |               |                            |               |
| <b>General Pastoral:</b>               | PT 501        | Spirituality               | 3             |
|                                        | PT 705        | Cure of Souls              | 3             |

## Th.M. Total Required Credit Hours

| DEPARTMENT                      | CREDIT HOURS |
|---------------------------------|--------------|
| BIBLICAL STUDIES                | 3            |
| CHURCH HISTORY                  | 3            |
| DOGMATIC THEOLOGY AND LITURGICS | 13           |
| PASTORAL THEOLOGY               | <u>6</u>     |
| <b>TOTAL CREDITS:</b>           | <b>25</b>    |

## CERTIFICATE IN ANGLICAN STUDIES

The Certificate in Anglican Studies is intended for those who wish to deepen their knowledge of the Anglican ethos without pursuing a master's degree. The Certificate may be completed in one year (two years if necessary).

Students who complete the Certificate without a prior M.Div., M.T.S., M.A.R., or Th.M. and who later complete the CTH M.Div. will be allowed to use their Certificate coursework retroactively to pursue the M.T.S., M.A.R., or Th.M. degree if done so within seven years of completing the Certificate.

### Requirements

All students must complete the seminary's application process and be accepted as a CTH student. Undergraduate degrees are not a prerequisite for CTH Certificate programs.

In total, six courses are required for the Certificate in Anglican Studies. The required courses are listed below, and their descriptions are found on page 23 of this catalog.

The following four courses are mandatory:

- Doctrine of God, Christ, Atonement (DT 501)
- Anglicanism (DT 502)
- Liturgics (LS 502)
- Thirty-Nine Articles (DT 602)

The student may choose any two of the following four courses to complete the Certificate's requirements:

- Spirituality (PT 501)
- Patristic Church History (CH 501)
- Doctrine of Man, Sin, Salvation (DT 601)
- Church and Sacraments (DT 701)

No other courses are offered as electives for the Certificate of Anglican Studies.

## DIACONAL CERTIFICATE

The purpose of this certificate program is to provide training for those men who sense a calling into the diaconate and do not plan to pursue the priesthood.

The program includes courses in Biblical Studies, Church History, Liturgy, Ministry, and Theology. The Diaconal Certificate may be completed in one year (two years if necessary). Students who complete the Diaconal Certificate without a prior M.Div. or M.A.R. and who later seek to complete the M.Div. or M.A.R. will be allowed to use their applicable Certificate coursework to pursue the M.Div. or M.A.R. degree if done so within seven years of completing the Certificate.

### Requirements

All students must complete the seminary's application process and be accepted as a CTH student. Undergraduate degrees are not a prerequisite for CTH Certificate programs

The Diaconal Certificate requires 39 credit hours. The required courses are listed below, and their descriptions are found on page 23 of this catalog.

#### Biblical Studies:

- Biblical Theology I (BS 601)
- Biblical Theology II (BS 602)

#### History:

- Anglicanism (DT 502)
- Survey of Church History (CH 502) \*

#### Liturgy:

- Liturgics (LS 502)

#### Ministry:

- Spirituality (PT 501)
- Evangelism and Missions (PT 604) – OR – Anglican Church Planting (PT 601) \*\*
- Office and Work of Deacon (PT 605) \*\*\*
- Cure of Souls (PT 705)

#### Theology:

- Introduction to Moral Theology and Ethics (PR 601)
- Thirty-Nine Articles (DT 602)
- Church and Sacraments (DT 701)

\* Offered for Diaconal and Deaconess Certificates only

\*\* For those called to Church planting

\*\*\* This course replaces the previously required course Marriage and Family (PT 603). Those students who started their program work prior to this catalog release and have completed Marriage and Family (PT 603), as previously required for this program, may audit this course without charge.

## DEACONESS CERTIFICATE

The purpose of this certificate program is to provide training for those women who are not able to pursue the CTH M.A.R. in Deaconess Studies. This program is designed to equip the deaconess to serve in the local parish and includes courses in Biblical Studies, History, Ministry, and Theology.

The Deaconess Certificate may be completed in one year (two years if necessary). Students who complete the Deaconess Certificate without a prior M.A.R. and who later seek to complete the M.A.R. Deaconess Studies will be allowed to use their applicable Certificate coursework to pursue the M.A.R. Deaconess Studies degree if done so within seven years of completing the Certificate.

### Requirements:

All students must complete the seminary's application process and be accepted as a CTH student. Undergraduate degrees are not a prerequisite for CTH Certificate programs

The Deaconess Certificate requires 39 credit hours. The required courses are listed below, and their descriptions are found on page 23 of this catalog.

#### Biblical Studies:

- Biblical Theology I (BS 601)
- Biblical Theology II (BS 602)

#### History:

- Anglicanism (DT 502)
- Survey of Church History (CH 502) \*

#### Ministry:

- Spirituality (PT 501)
- Marriage and Family (PT 603)
- Evangelism and Missions (PT 604) – OR – Anglican Church Planting (PT 601) \*\*
- Office and Work of Deaconess (DS 622)
- Cure of Souls (PT 705)
- Deaconess Practicum (DS 623)
- Biblical Womanhood (DS 722)

#### Theology:

- Introduction to Moral Theology and Ethics (PR 601)
- Church and Sacraments (DT 701)

\* Offered for Diaconal and Deaconess Certificates only

\*\* For those called to Church planting

## *Seminary First*

In the history of the Reformed Episcopal Church, a program called *Seminary First* has been made available for mature students without a college degree. The program began in the late 19<sup>th</sup> century when courses in the Bible were no longer required in the universities and colleges of the land. Parents began to send their young people to the Reformed Episcopal Seminary in Philadelphia to take courses appropriate to them, such as courses in English Bible, Christian doctrine, and Church history. Usually after a year of taking courses at the Seminary, the students would then matriculate into a college or university. Nevertheless, over time, some students wanting to pursue ministry remained in the Seminary to finish a complete program. After graduating and being ordained, some men went back to the university to complete their undergraduate degree.

Today, Cranmer Theological House continues the aforementioned great tradition of making seminary available to exceptional young people in their late teens and 20's who prefer attending seminary first. Under the guidance of the administrative office, students are directed to take first those limited courses that could be taught as upper-level undergraduate courses; all disciplines have courses like this. As the students demonstrate that they can do seminary level work, they are folded into the M.A.R. or M.Div. master's programs. After completing Seminary First, a certificate (not a diploma) is given. Students of Seminary First may at some point complete a bachelor's program elsewhere, after which the student may request to upgrade the certificate to a master's degree. A research paper/thesis will be required at that point. Upon successfully passing the thesis requirement, the student will then receive the appropriate diploma in place of the certificate.

# External Studies

Several CTH courses are available via distance learning and can be completed externally from the seminary. CTH is committed to the classroom environment as the primary method of instruction. However, we recognize that, for various reasons, students enrolled in a degree program may need to complete some course work from a distance. The External Studies Program allows students to take some courses without travelling to the CTH campus.

## Degree Students

Students who are enrolled in the M.A.R., Diaconal Certificate, Deaconess Certificate, and Anglican Studies Certificate programs or completing the Th.M. may complete any available courses via External Studies. **M.Div. and M.T.S. Students (only): *The maximum amount of credit that may be obtained via either directed or External Studies may not exceed one-third (1/3) of the total number of credits needed to graduate.***

## Non-Degree Students

By providing several theological courses as External Studies options, CTH has made orthodox theological training available for laypersons on a wider scale. Non-Degree Students may also audit External Studies courses, as well as campus courses.

## Course Credit

Students taking an External Studies course for credit must complete the seminary's application process and be accepted as a CTH student. External Studies courses are requested directly through Fr. Gage. He will set the course up in Populi and notify the student. The student will then pay for the course through their Populi account. Afterwards, Fr. Gage will request the class videos along with the syllabus to be sent to the student from Dr. Erlandson, Director of External Studies. Those students taking the course for credit must complete the videos and the coursework within 90 days of receipt of the course materials.

## Course Audit

Those who audit an External Studies course will not have direct access to the course professor but will receive all course materials.

## Available Courses:

Course descriptions are found on page 23 of this catalog.

|                                             |                                             |
|---------------------------------------------|---------------------------------------------|
| Anglicanism (DT 502)                        | Intro to Moral Theology and Ethics (PR 601) |
| Biblical Covenant (BS 701)                  | Liturgics (LS 502)                          |
| Christian Apologetics (PR 701)              | Marriage and Family (PT 603)                |
| Cure of Souls (PT 705)                      | Patristic Church History (CH 501)           |
| Church and Sacraments (DT 701)              | Scripture and Hermeneutics (BS 502)         |
| Doctrine of God, Christ, Atonement (DT 501) | Spirituality (PT 501)                       |
| Historical Books (OT 601)                   | Thirty-Nine Articles (DT 602)               |

# *Departments*

**DEPARTMENT OF BIBLICAL STUDIES:** This department concentrates on providing instruction in the canonical Scriptures of the Old and New Testaments. Each section of the Bible in both testaments is introduced. The books of the sections of Scripture (*e.g.*, Pentateuch, historical books, Gospels, Epistles, and so forth) are presented with special emphasis on historical context, cultural background, and sound hermeneutical principles such as authorial intent, exegesis of key passages, and the historical interpretations of the Church. In addition, particular attention is given to the interpretation of Scripture with a view to preaching through the lectionary readings. Courses are also offered in the biblical languages, Hebrew and Greek.

**DEPARTMENT OF CHURCH HISTORY:** This department provides general Church history courses, as well as Patristic, Medieval, Reformation, and Modern courses that are designed to provide a proper historical foundation for interpreting the Scriptures and for understanding the history of Christianity from the first century to the present.

**DEPARTMENT OF DOGMATIC THEOLOGY & LITURGICS:** This department focuses on all of the major doctrines of Christianity as outlined in the historic creeds, the doctrine of Scripture and the science of interpretation, apologetics, moral theology, and liturgics. There is an emphasis on the doctrine of God (Holy Trinity) and the person of Christ. Each course is taught on the authority of Scripture as understood within the framework of the Thirty-Nine Articles, the traditional Book of Common Prayer, and the early Church in order to provide an orthodox doctrinal foundation in the life of the student.

**DEPARTMENT OF PASTORAL THEOLOGY:** This department is a truly unique feature at CTH. Unlike other seminaries today, which have done away with a “pastoral care” program in lieu of a “corporate CEO” model, the courses taken through this department teach the approach to the discipline of pastoral care and are taught from a Scriptural and Sacramental perspective. Students are introduced to the historical and theological rationale for the classical versions of the Book of Common Prayer, as well as the pastoral, liturgical, and practical dimensions of parish administration. The deaconess studies program courses are offered through this department.

# *Course Descriptions*

## DEPARTMENT OF BIBLICAL STUDIES

### Department Chair

The Rt. Rev. Dr. Charles F. Camlin, Chair

### NEW TESTAMENT DIVISION

#### Division Head

The Rev. Dr. S. Randal Toms

**NT 501 New Testament Introduction:** Introduction to the 27 canonical books of the New Testament along with a survey of the cultural background of the New Testament. Special consideration is given to the study of the development and definition of the New Testament canon. Recent studies and New Testament criticism in modern times are also considered along with the message of each book.

**NT 503 The Gospels (Matthew, Mark, Luke, John):** Study of and introduction to the Gospels of the New Testament with reference to the Greek texts. Special consideration is given to the origin of the Gospels, noting both early Church tradition and modern theories (the “Synoptic Problem”), their styles and structure, and how they fit into the Bible as a whole.

**NT 603 Acts and the Pauline Epistles (Acts – Philemon):** Study of and introduction to the corpus of St. Paul’s epistles alongside their historical contexts as set forth in the Book of Acts. Special consideration is given to St. Paul’s use of the epistolary style, as well as the historical occasion, context, and culture of behind each epistle. The largest amount of time will be spent on the Book of Romans as a summary of Pauline thought and its historic importance in the Western Church.

**NT 701 Catholic Epistles (James – Jude):** Study of and introduction to those New Testament epistles addressed to the whole (or Catholic) Church in distinction from those sent to particular churches. The background, contents, structure, and theology of each epistle are introduced. Special consideration is given to the theological importance of 1 John through 3 John, the social setting and teaching of James, and the relationship between 1 Peter and 2 Peter to each other and to the Epistle of Jude.

**NT 704 Eschatology and the Book of Revelation:** This presents the concerns of general eschatology, including the immortality of the soul, the intermediate state, the resurrection of the body, the second advent of Christ, eternal punishment, and the glory and rewards of heaven. The course also covers the popular approaches to “end time prophecy” and presents a balance between those who set dates for His Second Coming and those who pay little attention to it. Thus, various millennial views will be presented.

### OLD TESTAMENT DIVISION

#### Division Head

The Very Rev. Dr. Nevada L. DeLapp

**OT 501 Old Testament Introduction:** General survey of the 39 canonical books of the Old Testament, with an overview and critique of the major critical theories in Old Testament studies. Special attention is paid to the historical reliability of the biblical texts and to the New Testament fulfillment.

## OLD TESTAMENT DIVISION (Cont.)

**OT 502 Pentateuch (Genesis – Deuteronomy):** Study of and introduction to the first five books of the Bible, tracing the Biblical theology of God's covenant of grace as it unfolds in the lives of the Patriarchs and in these five books. Special attention is given to the Genesis accounts of the creation and the fall and to the Biblical covenants with Abraham and Moses.

**OT 601 Historical Books (Joshua – Esther):** Study of and introduction to the later historical books of the Old Testament. Special consideration is given to the nature and purpose of the Old Testament histories, the message of each book, and how each book contributes to the Old Testament development of the coming of Messiah and His kingdom.

**OT 602 Prophets (Isaiah – Malachi):** Study of and introduction to the prophets in the Old Testament. Special consideration is given to the examination of the texts of the major and minor prophetic books in light of their historical and sociological settings. Theological issues and principles of prophetic interpretation are also considered along with the application of these books to the Church and society of today.

**OT 702 Poetic Books (Job – Song of Solomon):** Study of and introduction to the unique style and role of poetry in the Hebrew canon, especially these five books. Special consideration is given to the theological, devotional, and didactic significance of these books.

**OT 703 Exodus, Leviticus, and Hebrews:** This course brings together the Old and New Testaments with an emphasis on the Tabernacle, offerings, sacrifices, sufficiency of the death of Christ, priesthood, and the one people of God. It also provides an interpretive model for the unity of the Bible.

## BIBLICAL LANGUAGES DIVISION

**BL 501 Greek I:** Introduction to the essentials of Greek orthography, vocabulary, grammar, and syntax. The goal is to bring each student to an elementary reading ability in simple Greek as well as proficiency in using the tools available to the parish minister.

**BL 502 Greek II:** Continued study of Greek vocabulary, grammar, and syntax with increasing attention to reading New Testament texts. The goal is to bring each student to an elementary reading ability in Greek as well as proficiency in using the tools available to the parish minister. Prerequisite: BL 501 Greek I.

**BL 503 Greek III:** This course develops intermediate proficiency in reading and interpreting Koine Greek through sustained engagement with texts drawn from Scripture and early Christian writings. Building on foundational grammar and vocabulary, students translate extended passages, use standard lexical and grammatical tools, and attend to syntactic and discourse features. Particular emphasis is placed on forming habits of regular reading and the responsible use of resources for exegesis. Prerequisite: BL 501 Greek I and BL 502 Greek II.

**BL 601 Hebrew I:** Introduction to the essentials of Hebrew orthography, vocabulary, grammar, and syntax. The goal is to bring each student to an elementary reading ability in simple Hebrew as well as proficiency in using the tools available to the parish minister.

**BL 602 Hebrew II:** Continued study of Hebrew vocabulary, grammar, and syntax with increasing attention to reading Old Testament texts. The goal is to bring each student to an elementary reading ability in Biblical Hebrew as well as proficiency in using the tools available to the parish minister. Prerequisite: BL 601 Hebrew I.

**BL 603 Hebrew III:** This course develops intermediate proficiency in reading and interpreting Biblical Hebrew through sustained engagement with texts drawn from Scripture and early Christian writings. Building on foundational grammar and vocabulary, students translate extended passages, use standard lexical and grammatical tools, and attend to syntactic and discourse features. Particular emphasis is placed on forming habits of regular reading and the responsible use of resources for exegesis. Prerequisite: BL 601 Hebrew I and BL 602 Hebrew II.

## BIBLICAL STUDIES DIVISION

**BS 502 Scripture and Hermeneutics:** Introduction to the doctrine of Holy Scripture as the inspired, infallible Word of God with special attention to the general rules and principles of interpretation. The history of interpretation is also considered.

**BS 601 Biblical Theology I: Old Testament:** The Biblical Theology courses intend to help the student to read the whole Bible as Christian Scripture. This course traces the redemptive historical themes through the entire Old Testament, specifically demonstrating how they find their fulfillment in the Person and Work of Jesus Christ in the New Testament. Special attention is given to the major stories within the Old Testament and how they fit into the central message of Scripture.

**BS 602 Biblical Theology II: New Testament:** The Biblical Theology courses intend to help the student to read the whole Bible as Christian Scripture. This course traces the redemptive historical themes that are introduced in the Old Testament through the Gospel accounts and the Book of Acts, also taking into consideration the articulation of the same themes in the Epistles and the Book of Revelation. Special attention is given to the New Testament's use of the Old Testament.

**BS 701 Biblical Covenant:** This course will examine the history, exegesis, and Biblical theology, as well as the implications, of a thoroughly Biblical, catholic, and reformed understanding of this central Scriptural theme.

## DEPARTMENT OF CHURCH HISTORY

**Department Chair**  
**The Rev. Dr. Charles Erlandson**

## GENERAL HISTORY DIVISION

**CH 501 Patristic Church History:** Survey and analysis of the development of the early Christian Church covering the patristic era from the sub-apostolic age through the Ante-Nicene and Post-Nicene fathers.

**CH 502 Survey of Church History:** This class is a survey of Church history from its beginning in the New Testament until the present day. Special emphasis is placed on understanding the development of the Church throughout history and what we can learn from God's providence in Church history. This survey course is intended for Certificate students only.

**CH 601 Medieval Church History:** Survey of the continuing development of the Church from the patristic period into the Middle Ages. Philosophical and theological controversies will also be examined, along with early reform movements in the years leading up to the Reformation.

**CH 701 Reformation and Modern Church History:** Particular focus is placed on the life and work of Luther, Zwingli, Calvin, and Cranmer, as well as events leading up to the Reformation. The Modern section focuses on the period from the Reformation to today, covering contemporary theology and its tendencies toward heresy.

## DEPARTMENT OF DOGMATIC THEOLOGY & LITURGICS

Department Chair  
The Most Rev. Dr. Ray R. Sutton

### DOGMATIC THEOLOGY DIVISION

**DT 501 Doctrine of God, Christ, Atonement:** Examination of the Scriptural, creedal, historical, theological, and pastoral issues of the doctrine of God, Christ and the atonement. Special consideration is given to the Holy Trinity and the fundamental Christological definitions of the ecumenical councils, in view of developing an apologetic against the various heresies of the past (*e.g.*, Docetism, Arianism, Nestorianism) along with their modern counterparts (Kenoticism, etc.).

**DT 502 Anglicanism:** An in-depth examination of the origins and development of Christianity in Britain. Special attention is given to the early British saints, Roman subjugation of the British Church, the English Reformers, the Elizabethan Settlement, Puritanism, the Caroline Divines, the Non-Jurors, Tractarianism, and modern controversies in the Anglican Communion.

**DT 601 Doctrine of Man, Sin, Salvation:** Scriptural, creedal, historical, theological, and pastoral examination of the doctrines of man, sin, and salvation. Mankind as the image of God, the extent and meaning of the fall, vocation, predestination, atonement, faith, regeneration, justification, and glorification are the primary subjects of this course.

**DT 602 Thirty-Nine Articles:** An overview of the historic doctrinal formulary of the Church of England and its importance to the greater Anglican tradition, with primary emphasis on the interpretation of the Thirty-Nine Articles. The course also compares and contrasts the Articles with other Reformation confessions.

**DT 701 Church and Sacraments:** An examination of the Biblical language, imagery, and theology of the Church (*i.e.*, Ecclesiology), laying the foundation for a consideration of what has been described as the great “notes” or marks of the Church: One, Holy, Catholic and Apostolic. This course also examines the two dominical sacraments of the Church, with primary emphasis on their meaning, number, and recipients, as well as the history and use of the so-called “lesser sacraments” in the Anglican tradition.

### PHILOSOPHY OF RELIGION DIVISION

**PR 601 Introduction to Moral Theology and Ethics:** Introduction to the subject of moral theology and ethics – *i.e.*, the Biblical, philosophical, and historical approaches to ethics and morality in the Church. Special consideration is given to an examination of the Ten Commandments.

**PR 701 Christian Apologetics:** Introduction to the history of and methodologies used in the defense of the Christian faith as practiced from the earliest days of Christianity to the present. Special consideration is given to various Christian approaches such as Thomism, natural theology, presuppositionalism and so forth, as contrasted with rationalism, existentialism, empiricism, and logical positivism, etc. The goal of this course is to familiarize the student with the tools of logic to produce a balanced, rational apology for the Christian hope.

### LITURGICAL STUDIES DIVISION

**LS 501, 601, 701 Liturgical Practicum:** Mentored training and actual liturgical practice in conjunction with regular chapel services. This course is carried out at the student’s home parish under the guidance and direction of the student’s rector. Special emphasis is given to learning and practicing lay reading and serving. Occasional special seminars may be scheduled. This course is graded on a “pass/fail” basis.

## LITURGICAL STUDIES DIVISION (Cont.)

**LS 502 Liturgics:** Introduction to the nature and elements of Divine worship from a Biblical, theological, and historical perspective. Special consideration is given to the general principles of Divine worship drawn from the Scriptures, along with a survey of liturgical theology and history up to the Book of Common Prayer.

**LS 503, 603, 703 Homiletics Practicum:** Mentored training and actual preaching in conjunction with regular chapel service. This course is carried out at the student's home parish under the guidance and direction of the student's rector. Additional preaching may be scheduled in other local parishes under the direction of the student's rector. This course is graded on a "pass/fail" basis.

**LS 504 Homiletics:** Introduction to the history, science, and art of preaching. Consideration is given to sermon preparation, structure, and delivery. Special attention is devoted to preaching from the lectionary of the Book of Common Prayer.

**LS 505 Liturgical Practice:** The purpose of this course is to help the students to implement what they learn in Liturgics (LS 502) in the parish setting. The course has to do with the "how to" side of the Divine Liturgy. The course will explore the breadth of liturgical services and rites being used in the Reformed Episcopal Church and the ACNA. It will cover everything from how to perform a baptism, wedding, and funeral, to more specific functions such as preparing the altar/table for the Holy Communion and doing the consecration. The course will also cover high and low church approaches to doing the liturgy, including the differences between the two. Primary emphasis is given to the services which are found in the Book of Common Prayer.

**LS 506 Sacred Music:** This course is designed to provide the student with the theoretical knowledge and practical tools necessary to supervise an Anglican music ministry in a parish. The course will survey Biblical and theological rationales for church music, cultivate practical skills for planning and leading sung congregational worship in the Anglican tradition, and familiarize the student with a variety of musical resources (particularly the hymnal).

## DEPARTMENT OF PASTORAL THEOLOGY

Department Chair

The Rev. Canon Dr. Greg Peters

## GENERAL PASTORAL DIVISION

**PT 501 Spirituality:** Survey of and introduction to various classical Christian works from the past with a focus on the spiritual life and well-being of pastors and other church leaders in the present. Special consideration is given to seeking a balance between the place of the intellect, experience, this world, and the world to come with the goal to introduce the student to an approach to ministry as spiritual director and not simply as program manager.

**PT 502 Canon Law/Pastoral Administration:** Introduction to the principles of Canon Law and Pastoral Administration, the Constitution and Canons of the Reformed Episcopal Church, and the doctrinal foundations of these governing documents. The application of canon law in the governance of parishes is discussed in the context of pastoral administration, including parish by-laws, vestry oversight, pastoral ethics, parish budgets, and policies to reduce parish liability in legal matters.

**PT 601 Anglican Church Planting:** An introduction to planting a classical Anglican church in a modern context. The course discusses how to balance the universal with the particular for 21st century Anglican church planting. In particular, it focuses on combining and reconciling three key imperatives: apostolic mission, Anglican tradition, and the cultural context of a specific time and place. The course is intended for both prospective church planters as well as other clergy and laity who work in a church-planting diocese or parish.

## GENERAL PASTORAL DIVISION (Cont.)

**PT 603 Marriage and Family:** Exploration of the Biblical, liturgical, and pastoral aspects of Holy Matrimony and the Christian family. Special consideration is given to the examination of the whole range of relational dynamics, including engagement and pre-marital relationship, the service of Holy Matrimony, having and rearing children, the ethics of birth control, and spousal and parent/child relationships.

**PT 604 Evangelism & Missions:** Introduction to the Biblical and theological basis for parochial outreach, evangelism, and worldwide missions. Special consideration is given to the essential elements of evangelization and Christian initiation, involving not only the accurate proclamation of the Word, but also the acceptance of the Gospel claims entailing conversion, profession of faith, sacramental incorporation (Baptism, Confirmation), and admission to Eucharistic communion.

**PT 605 Office and Work of a Deacon:** A study of the Biblical and historical foundations for the Office of Deacon and of the duties of an Anglican Deacon. Of particular focus will be the qualifications and requirements for becoming a Deacon along with a review of the REC Canons. The course also includes an overview of the practical ministries to which a Deacon may be called.

**PT 705 Cure of Souls:** Introduction to the content, skills, and responsibilities involved in a call to assume Holy Orders building upon the foundation of the “classical” sacramental economy. Other models of ministry will be considered and contrasted with the classical approach in light of Scripture, theology, and history to show the unique role of the pastor in the care and nurturing of souls. This is the “how-to-pastor” course.

## DEACONESS STUDIES DIVISION

**DS 622 Office and Work of Deaconess:** A study of the Biblical and historical foundations for the Office of Deaconess and of the duties of an Anglican Deaconess. Of particular focus will be the qualifications and requirements for becoming a deaconess along with a review of the REC Canons and Deaconess Handbook. This course also includes an overview of the practical ministries to which a deaconess may be called.

**DS 623 Deaconess Practicum (formerly Altar Guild Practicum):** This course is designed to fulfill the nine-month internship requirement for candidates for the Order of Deaconesses through mentored training and practical experience in each of the functions of a Deaconess in the parish. This course is carried out at the student’s home parish under the guidance and direction of the student’s rector. Special emphasis is given to each function listed in the *Rector’s Internship Checklist for Deaconess Candidates*. Basic knowledge in the organization and practice of a parish Altar Guild and general care and maintenance of all things associated with the Sanctuary will also be covered. Occasional special seminars may be scheduled. The course will be graded on a “pass/fail” basis.

**DS 722 Biblical Womanhood:** Introduction to the Biblical teaching on womanhood, including woman’s creation in the image of God, the effects of the Fall and its reversal through the work of Christ, and the implications of the Church as the Bride of Christ. This course will provide an overview of key women in the Scriptures and will lay the foundation for the Biblical response to feminism.

# Faculty

## Faculty Oath

Each year the faculty at CTH are required to take an oath in a public ceremony declaring they will not teach anything contrary to the Creeds, the Book of Common Prayer, the Thirty-Nine Articles, and the Holy Scriptures. Each faculty member must then affix his or her signature in the CTH Oath of Fidelity book as a permanent reminder of this solemn promise.

## Department Chairs and Division Heads

**The Most Rev. Dr. Ray R. Sutton**, B.F.A, Th.M., Th.D., Ph.D. (Wycliffe Hall Oxford and Coventry University), D.D.; Presiding Bishop, REC; Bishop Ordinary, REC Diocese of Mid-America; Governing Board, Chairman, *Cranmer Theological Journal*; *Chancellor and Department Chair, Dogmatic Theology and Liturgics, Cranmer Theological House*; Bishop, Church of the Holy Communion Cathedral, Dallas Texas.

**The Rt. Rev. Dr. Charles F. Camlin**, B.A., Southeastern College at Wake Forest; Th.M., Dallas Theological Seminary; Th.M., Cranmer Theological House; Ph.D., Middlesex University (London School of Theology); Suffragan Bishop, REC Diocese of Mid America, Dallas, Texas; Editor, *Cranmer Theological Journal*; *President and Dean, and Department Chair, Biblical Studies, Cranmer Theological House*; Rector and Dean, Church of the Holy Communion Cathedral, Dallas, Texas.

**The Rev. Dr. Charles Erlandson**, B.A., M.A., Texas A&M University; Ph.D., Lancaster University, England; Editor, *Cranmer Theological Journal*; *Director of External Studies and Department Chair, Church History, Cranmer Theological House*. Assistant Rector, Good Shepherd Reformed Episcopal Church, Tyler, Texas.

**The Rev. Canon Dr. Greg Peters**, B.S., Cairn University; M.A., Dallas Theological Seminary; M.A., St. John's School of Theology; Ph.D., University of St. Michael's College, Toronto; S.M.D., Pontificio Ateneo Sant'Anselmo; Canon Theologian, REC Diocese of Mid-America; Editorial Board, *Cranmer Theological Journal*; *Department Chair, Pastoral Theology, Cranmer Theological House*; Vicar, Anglican Church of the Epiphany, La Mirada, California.

**The Rev. Dr. S. Randal Toms**, B.A., Louisiana Tech University; M.Div., New Orleans Baptist Theological Seminary; Ph.D., Louisiana State University; *Division Head, Biblical Studies: New Testament, Cranmer Theological House*; Rector, St. Paul's Anglican Church, Baton Rouge, Louisiana.

**The Very Rev. Dr. Nevada L. DeLapp**, B.A., Dordt College; M.Div., Calvin Theological Seminary; Ph.D., Texas Christian University (Brite Divinity School); Dean, Southeast Deanery, REC Diocese of Mid-America; *Division Head, Biblical Studies: Old Testament, Cranmer Theological House*; Rector, St. Stephen's Anglican Church, Flowood, Mississippi.

## Core Lecturers

**The Rev. Dr. Benjamin Bernier**, B.A., M.A., University of Puerto Rico; Ph.D., Lancaster University England; *Director of Hispanic Studies and Lecturer, Pastoral Theology, Cranmer Theological House*; Rector, Providence Reformed Episcopal Church, Corpus Christi, Texas.

### Core Lecturers (Cont.)

**The Rev. Dr. Joshua Harper**, B.A., University of Texas at Austin; M.A., Gordon-Conwell Theological Seminary; Ph.D., University of Cambridge, U.K.; Editorial Board, *Cranmer Theological Journal*; Lecturer, *Biblical Languages*, *Cranmer Theological House*; Assisting Priest, Church of the Holy Communion Cathedral, Dallas, Texas.

**Mr. Chris Hoyt**, B.M., University of North Texas; P.G.Dip., Royal College of Music; M.S.M., Southern Methodist University; Lecturer, *Sacred Music*, *Cranmer Theological House*; Organist, St. Andrew's Anglican Church, Fort Worth, Texas.

**The Rev. Deacon Dr. Kyle Hughes**, B.S.F.S., Georgetown University; Th.M., Dallas Theological Seminary; Ph.D., Radboud University (Nijmegen, Netherlands); Editorial Board, *Cranmer Theological Journal*; Director of Accreditation and Lecturer, *New Testament and Church History*, *Cranmer Theological House*; Deacon, Christ the King Anglican, Marietta, Georgia.

**Dss. Canon Annette M. Johnson**, A.A., Lee College; B.S., University of Houston Clear Lake; M.A.R., Cranmer Theological House; Canon for Deaconesses, Reformed Episcopal Church; Lecturer, *Deaconess Studies*, *Cranmer Theological House*; Deaconess, St. Matthias Anglican Church, Katy, Texas.

**Dss. Teresa R. Johnson**, B.A., M.A., The University of Memphis; M.A.R., Cranmer Theological House; Production Editor, *Cranmer Theological Journal*; Lecturer, *CTH Writing Lab and Deaconess Studies*, *Cranmer Theological House*; Deaconess, St. James Anglican Church, Memphis, Tennessee.

**The Very Rev. Frank Levi**, B.A., Indiana Wesleyan University; M.A., Wheaton College; Dean, Upper Midwest Deanery, REC Diocese of Mid-America; Lecturer, *Philosophy of Religion*, *Cranmer Theological House*; Rector Emeritus, St. Andrews Anglican Church, Tinley Park, Illinois.

**The Rev. Canon Tony Melton**, B.A., Southwest Baptist University; Th.M. Dallas Theological Seminary; Th.M. Cranmer Theological House; Canon for Church Planting, Diocese of the Southeast REC; Lecturer, *Pastoral Theology*, *Cranmer Theological House*; Rector, Christ the King Anglican, Marietta, Georgia.

**The Venerable James T. Payne**, A.A., Lon Morris College; B.A., University of Houston; M.A., St. George's School of Theology; M.Div., Cummins Theological Seminary; Archdeacon of the Diocese of Mid-America (REC); Lecturer, *Pastoral Theology and Church History*, *Cranmer Theological House*; Rector Emeritus, St. Thomas of Canterbury, Houston, Texas.

**The Very Rev. Dr. Stephen Rutt**, B.Th., Sweetwater Bible College; M.A.T., Fuller Theological Seminary; PhD, Lancaster University; Dean, Western Convocation Deanery, REC Diocese of Mid-America; Editorial Board, *Cranmer Theological Journal*; Lecturer, *Pastoral Theology*, *Cranmer Theological House*; Vicar, St. Andrew's Reformed Episcopal Church, Phoenix, Arizona. The Rev. Canon Michael Vinson, M.A.C.C., Dallas Theological Seminary; M.T.S, Cranmer Theological House; Canon Missioner, REC Diocese of Mid-America; Lecturer: *Pastoral Care*, *Cranmer Theological House*; Rector, St. Benedict's Anglican Church, Rockwall, Texas.

**Dr. Joel W. West**, S.B., Massachusetts Institute of Technology; Ph.D., UC Irvine; M.A.R., Cranmer Theological House; Managing Editor, *Cranmer Theological Journal*; Lecturer, Pastoral Care, Cranmer Theological House; Parishioner, St. Matthew's Anglican Catholic Church, Newport Beach, California.

## Visiting Lecturers

CTH will frequently call upon other gifted lecturers and scholars to augment its program throughout the year, or during the course of a three-year cycle. Among these are the following:

**The Rt. Rev. Keith Ackerman**, B.S., Marymount College; M.Div., Nashotah House; D.D., Nashotah House; Bishop Vicar, Anglican Diocese of Quincy (ACNA); Governing Board, *Cranmer Theological Journal*; Lecturer, Liturgics, Cranmer Theological House; Assisting Bishop, Diocese of Fort Worth (ACNA).

**The Rev. Dr. Tyler Holley**, B.A., Maranatha University; M.Div, ThM, Bethlehem Seminary; Ph.D. University of Aberdeen; Lecturer, Dogmatic Theology, Cranmer Theological House; Associate Rector, Christ the King Anglican Church, Atlanta, Georgia.

**The Rev. Dr. Gerald McDermott**, B.A., University of Chicago; B.A., North Dakota State University; M.R.E., Grand Rapids Baptist Seminary; Ph.D., University of Iowa; Lecturer, Dogmatic Theology, Cranmer Theological House; Priest, Reformed Episcopal Church.

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